



**\$20/Pair**  
**June 23-24**  
**Cornerstone Park**

Girls can camp too, we just call it "Glamping!"

Enjoy an All-American summer night under the stars at Cornerstone Park with just you and mom! Each pair will need to bring your own tent, sleeping bags and any snacks you might want throughout the evening. The boy scouts will be available to assist with setting up the tents.

**Age:** 5 - 12 years

**Location:** Cornerstone Park  
 215 N Center ST

**Time:** 6:30 PM to 8:00 AM

**Deadline:** June 19

**Glampout Includes:**

Dinner  
 Setting Up Tents  
 Fun Activities  
 Swimming at the Aquatic Center  
 S'mores by the Campfire  
 Juice and Donuts in the Morning!

**Registration Fees:**

**Camper:** \$20.00/pair  
**Non-Camper:** \$10/pair  
**Extra child:** \$5



**MOTHER DAUGHTER GLAMPOUT 2017**

**REGISTRATION DEADLINE JUNE 19**

**Gardner Parks and Recreation Registration Form**

Daughter's Name: \_\_\_\_\_ DOB: \_\_\_\_\_  
 Daughter's Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Add'l \$5  
 Parent's Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Work: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_ ☐ Yes, please keep me informed via email regarding upcoming programs and special events.  
**Payment Type:** Cash    Check/Money Order    Credit Card: Visa MasterCard Discover AmEx  
**Credit Card Number:** \_\_\_\_\_ **Exp Date:** \_\_\_\_\_ **CVC:** \_\_\_\_\_

**Note:** Please keep a record of the dates and times of the programs you have enrolled in; confirmations are not sent. Enrollment may also be completed online at [www.gardnerkansas.gov](http://www.gardnerkansas.gov) or at City Hall, 120 E. Main Street, Gardner, KS.

LIABILITY RELEASE: I, as a participant or legal guardian representing a minor participant agree to release the City of Gardner, its officers, employees and volunteers, from an and all liability for accidents, injuries, loss of and/or damage to my/our person or property that may arise out of my/our participation in/and our presence at the above activity(s). I/we understand the risks and possible dangers of participating in these activity(s). Also, I/we authorize the Gardner Parks and Recreation Department to use at its discretion any photograph(s) (black/white or color) taken of the participant while participating in the program and waive any and all claims that the participant or the undersigned or their heirs, executors, administrators, or assigns may have or claim to have resulting from such photograph(s) or reproductions thereof. I have entered into this agreement of my own free will.



120 E. Main Street  
 Gardner, KS 66030  
 (913) 856-0936  
[www.gardnerkansas.gov](http://www.gardnerkansas.gov)

I have read and understand the liability release and refund policy;  
 Registration invalid without signature.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_